

**UNIVERSITY GLEN HOMEOWNERS ADVISORY COUNCIL MINUTES OF  
SEPTEMBER 15<sup>TH</sup>, 2011 MEETING**

**Council Members Present:** Tina Itkonen, James Musselman & Christopher Capella

**U Glen Corporation Present:** None

**Officer Present:** Chris Jetton

**Homeowners Present:** Karen Romney, Craig Day, Wolfgang Paasch & Belen Musselman

- I. **Call to Order:** 5:30 p.m.
- II. **Introductions:** None
- III. **Public Comments:** General questions have been made in regards to eco green grass, plants and trees being cut in the neighborhood, mowing grass in field that contains endangered species and trash in the field on the corner of University Drive and Channel Islands Drive.
- IV. **HAC Comments:** Sidewalks in our community need our attention. Reclaimed water options from the water tank are possibly in the fixing stages.
- V. **Police Department:** Currently there is traffic enforcement from Anacapa to Twin Harbor. Speeding will be monitored from 8/19 thru 9/30.  
On the corner of Channel Island Drive to the pool during the fall semester there will be a parking shortage to allow students to park.  
On September 29<sup>th</sup>, 2011 @ the Student Union Building there will be an Emergency Preparedness Forum from 11:00 a.m. to 1:00 p.m.  
Police Officer Steve Osmond was newly hired.
- VI. **UCG Management Office Report:** Retrieval of raccoons is currently being made by trapping and releasing in some offsite location. We currently have trapped and released (in partnership w/ Animal Control) about 5 to 6 raccoons.
- VII. **Campus Construction Update ( David Carlson ):** None
- VIII. **New Business/Public Forum/Questions Not Answered @ Sept 15<sup>th</sup> Meeting:**  
University Glen & CSUCI are currently running a program called Zip-Car. The program involves two cars (Ford Focus & Toyota Prius) that can be rented. You can access both websites to rent the vehicles. When and if you join please state if you are a University Glen resident. For more information please access the websites.
- IX. **Adjourned @ 6:15 p.m.**
- X. **Next Meeting: Thursday October 20<sup>th</sup>, 2011 @ 5:30 p.m.**

**Submitted: Christopher Capella**